



2010

Romans chapter 3 tells us God committed His oracles to the Jewish people, and this calendar is produced for the purpose of helping all believers live a part of God's truth, by learning the yearly cycle God laid out in His Word.

Of course, a Biblical calendar is quite different from the Gregorian calendar most of us use today; but this planning calendar gives you both, in a way which will teach you the Biblical calendar while you are simply planning your normal everyday life!

“Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Do we then make void the law through faith? God forbid: yea, we establish the law.”

Romans 3:30-31

Living Springs Institute

PLANNER

2010

5770 / 5771



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|--------------------------------|----------------|
| Personal Information | |
| Name: | Phone: |
| Cell: | E-mail: |
| Address: | |
| Allergic To: | |
| Primary Care Physician: | |
| Phone: | |
| Emergency Contact: | |
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| Notes: | |

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|-------|-------|-------|-------|------|--------|-----------|----------|----------|----------|---------|----------|-------|
| MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH |
| NISAN | LYAR | SIVAN | TAMUZ | AV | ELUL | TISHREI | CHESHVAN | KISLEV | TEVET | SHVAT | ADAR | |

On certain years a 13th month named "Adar I" is added before the 12th month of "Adar" which then becomes "Adar II" ----> ADAR I

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PDF Edition

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Additional copies of this calendar are available through
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click on the Resource Shop link

All scripture references are from the
King James version unless otherwise noted.

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Calendar Usage Guide

| | |
|--|--|
| Gregorian Month & Year | Jewish Months |
| ↓ | ↓ |
| April 2009 | Nisan / Lyar |
| Jewish Day Names | Yom Rishon Yom Sheni Yom Shlishi Yom Revi'i |
| Gregorian Day Names | Sunday Monday Tuesday Wednesday |
| Notes: | Nisan 7 |
| Jewish Day | 1 |
| Gregorian Day | 5 6 7 8 Passover |
| Biblical Feasts In Transliterated Hebrew | Nisan 11 Nisan 12 Nisan 13 Nisan 14 Pesach |
| Biblical Feasts In English | Nisan 18 Matzot 4 Nisan 19 Matzot 5 Nisan 20 Matzot 6 Nisan 21 Matzot 7 |
| Biblical Feasts In Transliterated Hebrew | 12 Unleavened Bread 13 Unleavened Bread 14 Unleavened Bread 15 Unleavened Bread |

Jewish Year

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5769

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| | | | |
|---|----------------------|--------------------------|------------|
| Yom Chamishi | Yom Shishi | Shabbat | To Do List |
| Thursday | Friday | Saturday | 1 _____ |
| Nisan 8 | Nisan 9 | Nisan 10 | 2 _____ |
| 2 | 3 | 4 | 3 _____ |
| Nisan 15 | Matzot 1 | Nisan 16 | 4 _____ |
| 9 Unleavened Bread | Matzot 2 Bikkurim | Nisan 17 | 5 _____ |
| 10 Unleavened Bread Firstfruits | Matzot 3 | 11 Unleavened Bread | 6 _____ |
| 11 | 12 | 13 | 7 _____ |
| 12 | 13 | 14 | 8 _____ |
| 13 | 14 | 15 | 9 _____ |
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| 4 | 5 | 6 | 31 _____ |

Introduction

In Romans chapter 3, Paul says there is one big difference or “advantage” if you are born into the Jewish nation, and that’s the fact that to the Jews were committed the oracles of God! God had made a promise to Abraham that through Abraham’s seed the world would be blessed. (Gen. 12:3) This blessing would ultimately be the Messiah; but long before Jesus was born in Bethlehem, God would give the scriptures - which we should understand really are one and the same. “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.” John 1:1-2

All this means we must look to Jerusalem and the Jewish people if we are going to see the most important events of our lives unfold! This is why God established a chosen nation and promised that in the last days He would physically gather the Jewish nation again. However, as we wait for the events God will bring through His people, we must understand our lives are not just about the things God will bring, but also about the things God has already given.

Even if we are not Jewish, we should be good students of the Scripture. That means we should study the laws which were given to the Jews, and seek the lessons they teach. Jews and Gentiles alike should be forming their thinking by looking at the laws God gave, and not the things of this world. We must never be conformed to this world; we must be transformed by the renewing of our minds through God’s Word! (Rom. 12:1-2)

Man chooses to observe each passing season, as well as mark what we see as significant events in our history. So God, through the Jewish nation, established a calendar to show us just how a people might look if they were to give God all the glory for their lives. This calendar is described for us in the Bible, and it is still seen in the Jewish nation today. The monthly planner you hold in your hand is an attempt to help you learn, understand, and observe the events of God’s calendar as you plan your days. To understand what you will see in this planner there are some basic elements about God’s calendar which, if you do not already know, you will need to.

First, God laid out the seven day cycle we call a “week” in creation; thus, it predates any calendar. This seven day cycle operates without guidance from the sun, moon or stars. Six days were created for labor, and the seventh was sanctified by God as a day to rest and commune with Him. This is called the Sabbath, or to be more appropriately Hebrew in our terminology, “Shabbat” which means “to cease.” In the law, God also created many other Sabbath days for the nation of Israel to enjoy.

Second, the creation account states, “And the evening and the morning were the first day.” Gen. 1:5 and so on through all the days of creation. In following what God’s Word tells us, Jews do not see the beginning of the day as the stroke of midnight on a clock. Jews see the beginning of a day as sundown or what many of us would call the beginning of evening.

Third, the Jewish calendar is lunar. This means, unlike the Gregorian calendar most of us are used to, God’s calendar is based on the moon instead of the sun. The months follow the moon’s cycle. Each month starts with the new moon, and the first day of every month is a solemn day unto the Lord. (Num. 10:10, II Chron. 2:4) In Hebrew, this first day is called “Rosh Chodesh,” which means “Head of the Month.” A lunar calendar also means the start of the year was originally based on the seasons, not some predetermined number of days it takes the earth to travel around the sun.

It’s also helpful to note that today there are some slight differences between the technical way in which the law laid out the calendar and the way the Jews observe it now. In the law, the start of the year was the month of the earliest harvest in Israel. The modern Jewish nation observes the fifth Biblical feast as the start of the new year. This creates a Biblical new year and a Jewish new year of sorts. Originally, the months did not have a set number of days. Instead, the month began when a new moon was observed. Today, the months are given a set number of either 29 or 30 days. Because a moon cycle averages about 29½ days, the first day of the month still falls close to, if not on, the “official” new moon. So, the calendar is just more rigid in its layout. Also, there is a known cycle of adding a month to certain years in order to keep the

modern calendar in line with the solar cycle. This, again, is more an issue of predictability and knowability than it is anything else. The big difference we see in all this is simply the fact that the early way of doing things was a more natural observance of God's creation. Not for the purpose of worshiping the creation but for what Paul was talking about in Romans 1:20, "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse."

Now that we've taken a quick look at the structure of the calendar, we want to look at what was placed on it. God laid within this calendar a series of feast days which would remind God's people of what God had done for them, celebrate what God was doing, and prophesy of what was yet to come. Of these there are seven, and they all take place in the first seven months of the Biblical year! (Lev. 23)

Biblical New Year - To understand how the feast days are calculated you must first know when the Biblical year starts. God told Israel that the month they came out of Egypt would be the first month of the year to them. (Ex. 12) This put the first month in a specific time of year; but if you make your year consist of twelve or even thirteen moon cycles, the first of the year will move through the seasons all the way around the calendar. So, how do you know when to start a new year? In ancient times, it was determined by the priest observing the maturity of the earliest grain harvest. This comes at the same time as the month they left Egypt. So, when it was known in what moon cycle the harvest would start, that new moon would be the start of the year.

Feast #1

Pesach (Passover) is the first feast of the year. It is to be held on the fourteenth day of the first month. It remembers Israel's deliverance from Egypt which happened after the last plague. That plague was the death angel who struck the first born of every house in Egypt which did not have the blood of the Passover sacrifice on the doorposts. The Passover lamb was to be sacrificed the afternoon of the fourteenth and eaten with bitter

herbs through that night. No bone of the lamb's body was to be broken. Nothing of the Passover lamb was to be left until the morning of the fifteenth, or it was to be destroyed by fire. (Ex. 12) This feast foreshadowed the sacrifice of the Messiah. Jesus was crucified the same afternoon the Passover lamb was being sacrificed at the temple, (John 19:14-30) and His body was quickly buried because the Sabbath would start at sunset. (John 19:31-42)

Feast #2

Hag HaMatzot (The Feast of Unleavened Bread) is a seven day feast. It starts on the fifteenth and ends on the twenty-first of the first month. It remembers the hasty exodus the children of Israel took out of Egypt. They would have no time to allow their bread to rise and be kneaded in the normal way. They would have to eat unleavened bread (Matzot) as they left Egypt for a path which would lead to the promised land. The first day and the seventh day of this feast is a Sabbath. (Ex. 12:15-20) The purging of the house and refraining from eating anything with leaven for the duration of this feast represents the purity of Christ, (I Cor. 5:6-8) and the fact we too must turn aside from the pleasures of this world if we are going to walk the path which leads to the promise of eternal life. (Matt. 7:13-14)

Feast #3

Bikkurim (Firstfruits) The law says this feast shall be the day following the Sabbath, referring to the first day of Unleavened Bread. (Lev. 23:11) This means Firstfruits coincides with the second day of Unleavened Bread which is the sixteenth of the first month. This feast is also tied to the commandment that all first born belong to God, and shows us this applies even to plants. (Ex. 13:1-12) On this day, Israel was to bring the very first sheaths of the harvest to the temple and present them to God. Nothing of the new harvest was to be eaten until this was done. (Lev. 23:9-14) Its historical significance is that the children of Israel began to live off the land of Canaan the day before this feast, and it was on The Feast of Firstfruits that the manna God had fed Israel all the days they spent in the wilderness, ceased! (Joshua 5:10-12) Sadly, many Christians do not know this; but this

feast is the true celebration of the Messiah's resurrection. Jesus died on Passover, and rose on the third day to become the Firstfruits among many! (I Cor. 15:19-23)

Feast #4

Shavuot (Feast of Weeks) This feast is not given a date. Instead, it is directly connected to Firstfruits. Starting from the day of Firstfruits, you must count seven representative Sabbaths. In other words, seven sets of seven days. This makes up forty-nine days. The day after that is Shavuot. "Shavuot" is a Hebrew word which means "weeks," and the days counting up to Shavuot are called "The Counting of the Omer." The way you count up to Shavuot is also why so many know this feast as Pentecost. "Pentecost" is the Greek word for fifty, and Shavuot is fifty days from Firstfruits. Shavuot is in recognition of the giving of the law to the nation of Israel; (Ex. 19-20) and in Israel, this was a time of bringing in and celebrating the harvest God had provided. However, God promised that some day He would write the law upon their hearts! (Jer. 31:31-34) The fulfillment of Shavuot would come with the pouring out of The Holy Ghost; and many souls were added to the church on that day. (John 14:16-17, Acts 2) The reason it is connected to Firstfruits so directly is that The Holy Ghost did not come to speak of Himself, but to remind us of all Jesus had taught. (John 14:25-26, 16:12-15)

Feast #5

Rosh Ha-Shana (Feast of Trumpets) is held on the first day of the seventh month. It is a day of blowing trumpets. Moses was ordered to make two silver trumpets which would be used to assemble the congregation of Israel to the door of the Tabernacle. (Num. 10:1-10) In ancient times, trumpets were sounded for many reasons. Sometimes it was to celebrate a joyous occasion - such as a wedding. Sometimes, it was to warn of a coming invasion; and sometimes, it was to announce the coming of a great king! Today, this feast is called Rosh Ha-Shana which means "Head of the Year," because this day is the modern Jewish new year. In many ways, this is very appropriate, because this feast foreshadows the second coming of the Messiah to this earth which will truly be a new beginning for

Israel and all the world. When this feast is fulfilled, all will realize Jesus is truly the Messiah and King! The Bible records Jesus will return with a shout, with the voice of the archangel, and with the trumpet of God. (I Thess. 4:16-18) This event will mean different things to different people around the world, depending on how they feel about the Messiah. For those who are against Him, these trumpets will be an alarm; but for those who have believed on Him, these trumpets are a sound of joy. However, no matter how you feel, to all it will be the announcement of the returning King, who is King of Kings and Lord of all, and He will gather His own unto Himself!

Feast #6

Yom Kippur (Day of Atonement) is held on the tenth day of the seventh month. For Israel, this is the most solemn day of all the year. It was on this day - and only on this day - that the High Priest entered the Holy of Holies with the blood of the sacrifice, before the mercy seat, to make an atonement for himself as the High Priest and for the children of Israel as a nation. (Lev. 16) This day is a foreshadowing of the Day of Judgment when both small and great, rich and poor will stand before God and be judged according to their works. On this day, God will separate all those who have desired Him from those who have turned away. Only those whose names have not been blotted out of The Lamb's Book Of Life will be welcomed into the kingdom. Which means, only those Jesus has chosen to present to His Father, and make an atonement for, will enter into eternal life! (Mat. 25:31-34, Rev. 3:5, 20:7-15)

Feast #7

Sukkot (Feast of Tabernacles) is a seven day feast plus one, which technically makes it an eight day feast. However, it is good to understand the last day is a bit separate in its meaning. This feast starts on the fifteenth day of the seventh month and ends on the twenty-first, but there is a call for a solemn assembly on the twenty-second. During this feast, Israel was commanded to leave their dwellings and live for seven days in three sided booths made of tree branches. The first day of this feast is a Sabbath unto the Lord, and the day after it ends (the eighth day) there is to be a solemn

assembly. This day is also a Sabbath. (Lev. 23:36) This feast remembers the life Israel lived for many years as they traveled through the wilderness to the promised land. This is the only feast in which Israel is commanded to rejoice! (Lev. 23:40) It celebrates the reality of the promise that those who have trusted in God will someday, "...ever be with the Lord." I Thessalonians 4:17 We will finally tabernacle with the God who created us. This is why Jesus said He went to prepare a place for us, that where He is there we may be also! (John 14:1-3) When Jesus returns to this earth, He will reign for more than a thousand years; and during that time, the Bible tells us all the nations of the earth will come up to Jerusalem to hold the Feast of Tabernacles. Those nations which do not come up will not receive the blessings of God. (Zech. 14:16-19)

The solemn assembly held the day after the seventh day of the Feast of Tabernacles is the end of the God commanded feast days for the year. However, we should consider two other Jewish feasts which, due to history, appear on their calendar. These two feasts may not have been given directly in the law, but they too mark prophesied historic events and/or truths.

Hanukkah (Feast of Dedication) is an eight day feast beginning on the twenty-fifth of the month Kislev. This feast celebrates a great Jewish victory during the Greek era, which was prophesied in the Book of Daniel. (Dan. 11:29-45) The Greek ruler attempted to make it illegal for anyone to follow God's law. The temple of God in Jerusalem was desecrated. Swine flesh was burned on the alter, and a statue of Zeus was set up. Even some Jews agreed the laws of God should be a thing of the past, but those who loved God stood up and chose to fight rather than disobey God's law. Eventually, they retook Jerusalem and the temple. They cleansed the temple, and rededicated it to God. The problem was that as they relit the temple lamp (called a Menorah) they only had enough oil for one day, and it would take several days to make more of this special oil. However, the sign that God was truly with them came as that one day's supply of oil lasted the eight days it took to make more! Hanukkah remembers the Jewish victory, but it is a celebration of the miracle of the oil. As Jesus walked this earth, John records He

came to the temple on "...the feast of dedication," (John 10:22-28) and Jesus even prophesies that the temple and the Jewish nation would once again suffer in the latter days - referring to Daniel's prophecy again. (Matt. 24:1-22, Dan. 12) Sadly, the temple was destroyed not many years after Christ by the Romans in 70 A.D., and many Jewish people were removed to other lands. Today, Hanukkah can be celebrated with a little more expectation, as we have witnessed the rebirth of the nation of Israel and the continual return of her people. We now await the day the temple will once again be rebuilt and the temple mount rededicated to God! (Jer. 33:14-18, Zech. 14:20-21)

Purim is a two day feast held on the fourteenth and fifteenth of the month Adar. Purim means "lots," as in casting lots. It remembers the story told in the book of Esther, which took place during the reign of the Medes and Persians, where an evil man named Haman had received permission from the king to kill all the Jews in the kingdom. (Esth. 3:1-11) However, God had already placed Esther in the queen's position. Esther risked her life by revealing to the king she was a Jew and asking for the life of her people to be spared. The king not only spared the life of the Jews, but in doing so, gave them the chance to destroy those who hated them! This incident proved God was still with His people, and would not allow them to be destroyed. In modern times, an attempt to destroy God's people not only failed, but saw the birth of the modern nation of Israel! Thus, this planner also lists Holocaust Remembrance Day (Yom Ha-Shoah) and Israel's Independence Day (Yom Ha-Atzma'ut). All through the ages there have been those who wish to destroy the knowledge of God and His people, whether Jew or non-Jew; but in spite of this, if you read the back of the Bible it tells us God's people win!

To help you learn more about the Biblical calendar, feasts, and events listed in this planner, a free companion book is in the works. For information about this project write to us at Living Springs Institute, P.O. Box 271, Loveland, CO 80539, or you can visit us online at www.livingspringsinstitute.org, click on "Learning Center" then on "Calendar Project."

January 2010

Tevet / Shvat

| Yom Rishon | | Yom Sheni | | Yom Shlishi | | Yom Revi'i | |
|------------|--|---|--|-------------|--|------------|--|
| Sunday | | Monday | | Tuesday | | Wednesday | |
| Notes: | | | | | | | |
| Tevet 17 | | Tevet 18 | | Tevet 19 | | Tevet 20 | |
| 3 | | 4 | | 5 | | 6 | |
| Tevet 24 | | Tevet 25 | | Tevet 26 | | Tevet 27 | |
| 10 | | 11 | | 12 | | 13 | |
| Shvat 2 | | Shvat 3 | | Shvat 4 | | Shvat 5 | |
| 17 | | 18 Martin Luther King Jr's Day (observed) | | 19 | | 20 | |
| Shvat 9 | | Shvat 10 | | Shvat 11 | | Shvat 12 | |
| 24 | | 25 | | 26 | | 27 | |
| Shvat 16 | | | | | | | |
| 31 | | | | | | | |

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| Yom Chamishi | Yom Shishi | Shabbat | To Do List |
|--------------|------------------|----------------------|------------|
| Thursday | Friday | Saturday | 1 _____ |
| | Tevet 15 | Tevet 16 | 2 _____ |
| | 1 New Year's Day | 2 | 3 _____ |
| | | | 4 _____ |
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| | | | 8 _____ |
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| Tevet 21 | Tevet 22 | Tevet 23 | 10 _____ |
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| Tevet 28 | Tevet 29 | Shvat 1 Rosh Chodesh | 18 _____ |
| 14 | 15 | 16 | 19 _____ |
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| Shvat 6 | Shvat 7 | Shvat 8 | 26 _____ |
| 21 | 22 | 23 | 27 _____ |
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| | | | 30 _____ |
| | | | 31 _____ |
| Shvat 13 | Shvat 14 | Shvat 15 | |
| 28 | 29 | 30 | |
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DECEMBER 2009

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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
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| 27 | 28 | 29 | 30 | 31 | | |

FEBRUARY

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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

February 2010

Shvat / Adar

| Yom Rishon | Yom Sheni | Yom Shlishi | Yom Revi'i |
|------------|--------------------|------------------------|------------|
| Sunday | Monday | Tuesday | Wednesday |
| Notes: | Shvat 17 | Shvat 18 | Shvat 19 |
| | 1 | 2 | 3 |
| Shvat 23 | Shvat 24 | Shvat 25 | Shvat 26 |
| 7 | 8 | 9 | 10 |
| Shvat 30 | Adar 1 | Rosh Chodesh Adar 2 | Adar 3 |
| 14 | 15 Presidents' Day | 16 | 17 |
| Adar 7 | Adar 8 | Adar 9 | Adar 10 |
| 21 | 22 | 23 | 24 |
| Adar 14 | Purim | Notes: | |
| 28 | ○ | | |

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| Yom Chamishi | Yom Shishi | Shabbat | To Do List |
|--------------|------------|----------|------------|
| Thursday | Friday | Saturday | 1 _____ |
| Shvat 20 | Shvat 21 | Shvat 22 | 2 _____ |
| 4 | 5 | 6 | 3 _____ |
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| Shvat 27 | Shvat 28 | Shvat 29 | 10 _____ |
| 11 | 12 | 13 | 11 _____ |
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| Adar 4 | Adar 5 | Adar 6 | 18 _____ |
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| Adar 11 | Adar 12 | Adar 13 | 26 _____ |
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JANUARY

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MARCH

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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

March 2010

Adar / Nisan

| Yom Rishon | Yom Sheni | Yom Shlishi | Yom Revi'i |
|------------|--------------------------|--|---------------------------------------|
| Sunday | Monday | Tuesday | Wednesday |
| Notes: | Adar 15 Shushan Purim | Adar 16 | Adar 17 |
| | 1 | 2 | 3 |
| Adar 21 | Adar 22 | Adar 23 | Adar 24 |
| 7 | ☾ 8 | 9 | 10 |
| Adar 28 | Adar 29 | Nisan 1 Rosh Chodesh Biblical New Year | Nisan 2 |
| 14 | 15 | ● 16 | 17 |
| Nisan 6 | Nisan 7 | Nisan 8 | Nisan 9 |
| 21 | 22 | 23 | ☽ 24 |
| Nisan 13 | Nisan 14 Pesach | Nisan 15 Matzot 1 | Nisan 16 Matzot 2 Bikkurim |
| 28 | 29 Passover | ○ 30 Unleavened Bread | 31 Unleavened Bread Firstfruits |

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| Yom Chamishi | | Yom Shishi | | Shabbat | To Do List | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Thursday | | Friday | | Saturday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 18 | | Adar 19 | | Adar 20 | 1 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | 5 | | 6 | 2 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 3 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 4 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 5 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 6 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 7 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 8 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 9 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 10 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 11 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 12 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 13 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 14 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 15 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 16 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 17 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 18 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 19 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 20 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 21 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 22 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 23 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 24 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 25 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 26 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 27 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 28 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 29 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | 30 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adar 25 | | Adar 26 | | Adar 27 | 31 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: | | | | | <p>FEBRUARY</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> <p>APRIL</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table> | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | S | M | T | W | T | F | S | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

April 2010

Nisan / Lyar

| Yom Rishon | | Yom Sheni | | Yom Shlishi | | Yom Revi'i | |
|-----------------------------|--|------------------|--|---------------------------|--|------------|--|
| Sunday | | Monday | | Tuesday | | Wednesday | |
| Notes: | | | | | | | |
| Nisan 20 | | Matzot 6 | | Nisan 21 | | Matzot 7 | |
| 4 | | 5 | | 6 | | 7 | |
| Unleavened Bread | | Unleavened Bread | | | | | |
| Nisan 27 | | Yom Ha-Shoah | | Nisan 28 | | Nisan 29 | |
| 11 | | 12 | | 13 | | 14 | |
| Holocaust Remembrance Day | | | | | | | |
| Lyar 4 | | Lyar 5 | | Lyar 6 | | Lyar 7 | |
| 18 | | 19 | | 20 | | 21 | |
| Living Springs' Anniversary | | | | Israel's Independence Day | | | |
| Lyar 11 | | Lyar 12 | | Lyar 13 | | Lyar 14 | |
| 25 | | 26 | | 27 | | 28 | |
| | | | | | | | |

5770

Living Springs Institute

| Yom Chamishi | | Yom Shishi | | Shabbat | | To Do List | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|----------|--------------------|----------|--------------------|----------|--|--|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|---|---|---|---|---|---|---|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|
| Thursday | | Friday | | Saturday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nisan 17 | Matzot 3 | Nisan 18 | Matzot 4 | Nisan 19 | Matzot 5 | 1 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Unleavened Bread | | 2 Unleavened Bread | | 3 Unleavened Bread | | 2 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 3 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 4 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 5 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 6 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 7 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 8 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 9 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nisan 24 | | Nisan 25 | | Nisan 26 | | 10 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 11 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | 9 | | 10 | | 12 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 13 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 14 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 15 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 16 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 17 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lyar 1 Rosh Chodesh | | Lyar 2 | | Lyar 3 | | 18 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 19 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | 16 | | 17 | | 20 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 21 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 22 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 23 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 24 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 25 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lyar 8 | | Lyar 9 | | Lyar 10 | | 26 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 27 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | 23 | | 24 | | 28 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 29 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 30 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 31 _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lyar 15 | | Lyar 16 | | Notes: | | <p>MARCH</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table> <p>MAY</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> | | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | S | M | T | W | T | F | S | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

May 2010

Lyar / Sivan

| | | | |
|------------|-----------|-------------|------------|
| Yom Rishon | Yom Sheni | Yom Shlishi | Yom Revi'i |
| Sunday | Monday | Tuesday | Wednesday |

Notes:

| | | | |
|---------|---------|---------|---------|
| Lyar 18 | Lyar 19 | Lyar 20 | Lyar 21 |
|---------|---------|---------|---------|

| | | | |
|---|---|---|---|
| 2 | 3 | 4 | 5 |
|---|---|---|---|

| | | | |
|---------|---------|---------|---------|
| Lyar 25 | Lyar 26 | Lyar 27 | Lyar 28 |
|---------|---------|---------|---------|

| | | | |
|----------------|----|----|----|
| 9 Mother's Day | 10 | 11 | 12 |
|----------------|----|----|----|

| | | | |
|---------|---------|---------|-----------------|
| Sivan 3 | Sivan 4 | Sivan 5 | Sivan 6 Shavuot |
|---------|---------|---------|-----------------|

| | | | |
|----|----|----|-------------------------------|
| 16 | 17 | 18 | 19 Feast of Weeks (Pentecost) |
|----|----|----|-------------------------------|

| | | | |
|----------|----------|----------|----------|
| Sivan 10 | Sivan 11 | Sivan 12 | Sivan 13 |
|----------|----------|----------|----------|

| | | | |
|----|----|----|----|
| 23 | 24 | 25 | 26 |
|----|----|----|----|

| | | | |
|----------|----------|--|--|
| Sivan 17 | Sivan 18 | | |
|----------|----------|--|--|

| | | | |
|----|-----------------|--|--|
| 30 | 31 Memorial Day | | |
|----|-----------------|--|--|

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Living Springs Institute

| Yom Chamishi | | Yom Shishi | | Shabbat | To Do List |
|--------------------------|----|----------------------|--|----------|------------|
| Thursday | | Friday | | Saturday | |
| | | | | Lyar 17 | 1 _____ |
| | | | | 1 | 2 _____ |
| | | | | | 3 _____ |
| | | | | | 4 _____ |
| | | | | | 5 _____ |
| | | | | | 6 _____ |
| | | | | | 7 _____ |
| | | | | | 8 _____ |
| | | | | | 9 _____ |
| Lyar 22 | | Lyar 23 | | Lyar 24 | 10 _____ |
| | | | | | 11 _____ |
| 6 National Day of Prayer | 7 | 8 | | | 12 _____ |
| | | | | | 13 _____ |
| | | | | | 14 _____ |
| | | | | | 15 _____ |
| | | | | | 16 _____ |
| | | | | | 17 _____ |
| Lyar 29 | | Sivan 1 Rosh Chodesh | | Sivan 2 | 18 _____ |
| | | | | | 19 _____ |
| 13 | 14 | 15 | | | 20 _____ |
| | | | | | 21 _____ |
| | | | | | 22 _____ |
| | | | | | 23 _____ |
| | | | | | 24 _____ |
| | | | | | 25 _____ |
| Sivan 7 | | Sivan 8 | | Sivan 9 | 26 _____ |
| | | | | | 27 _____ |
| 20 | 21 | 22 | | | 28 _____ |
| | | | | | 29 _____ |
| | | | | | 30 _____ |
| | | | | | 31 _____ |
| Sivan 14 | | Sivan 15 | | Sivan 16 | |
| | | | | | |
| 27 | 28 | 29 | | | |
| | | | | | |

APRIL

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

JUNE

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

June 2010

Sivan / Tamuz

| Yom Rishon | | Yom Sheni | | Yom Shlishi | | Yom Revi'i | |
|----------------------------|--------------|------------------------|--|-------------|--|------------|--|
| Sunday | | Monday | | Tuesday | | Wednesday | |
| Notes: | | | | Sivan 19 | | Sivan 20 | |
| | | | | 1 | | 2 | |
| Sivan 24 | | Sivan 25 | | Sivan 26 | | Sivan 27 | |
| 6 | | 7 | | 8 | | 9 | |
| Tamuz 1 | Rosh Chodesh | Tamuz 2 | | Tamuz 3 | | Tamuz 4 | |
| 13 | | 14 ^{Flag Day} | | 15 | | 16 | |
| Tamuz 8 | | Tamuz 9 | | Tamuz 10 | | Tamuz 11 | |
| 20 ^{Father's Day} | | 21 | | 22 | | 23 | |
| Tamuz 15 | | Tamuz 16 | | Tamuz 17 | | Tamuz 18 | |
| 27 | | 28 | | 29 | | 30 | |

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Living Springs Institute

| Yom Chamishi | | Yom Shishi | | Shabbat | To Do List |
|--------------|----|------------|--|----------|------------|
| Thursday | | Friday | | Saturday | |
| Sivan 21 | | Sivan 22 | | Sivan 23 | 1 _____ |
| 3 | 4 | 5 | | | 2 _____ |
| Sivan 28 | | Sivan 29 | | Sivan 30 | 3 _____ |
| 10 | 11 | 12 | | ● | 4 _____ |
| Tamuz 5 | | Tamuz 6 | | Tamuz 7 | 5 _____ |
| 17 | 18 | 19 | | ☾ | 6 _____ |
| Tamuz 12 | | Tamuz 13 | | Tamuz 14 | 7 _____ |
| 24 | 25 | 26 | | ○ | 8 _____ |
| Notes: | | | | | 9 _____ |
| | | | | | 10 _____ |
| | | | | | 11 _____ |
| | | | | | 12 _____ |
| | | | | | 13 _____ |
| | | | | | 14 _____ |
| | | | | | 15 _____ |
| | | | | | 16 _____ |
| | | | | | 17 _____ |
| | | | | | 18 _____ |
| | | | | | 19 _____ |
| | | | | | 20 _____ |
| | | | | | 21 _____ |
| | | | | | 22 _____ |
| | | | | | 23 _____ |
| | | | | | 24 _____ |
| | | | | | 25 _____ |
| | | | | | 26 _____ |
| | | | | | 27 _____ |
| | | | | | 28 _____ |
| | | | | | 29 _____ |
| | | | | | 30 _____ |
| | | | | | 31 _____ |

| MAY | | | | | | |
|-----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| JULY | | | | | | |
|------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

July 2010

Tamuz / Av

| Yom Rishon | | Yom Sheni | | Yom Shlishi | | Yom Revi'i | |
|--------------------|--|-------------------|--|-------------|--|------------|--|
| Sunday | | Monday | | Tuesday | | Wednesday | |
| Notes: | | | | | | | |
| Tamuz 22 | | Tamuz 23 | | Tamuz 24 | | Tamuz 25 | |
| 4 Independence Day | | 5 | | 6 | | 7 | |
| Tamuz 29 | | Av 1 Rosh Chodesh | | Av 2 | | Av 3 | |
| 11 | | 12 | | 13 | | 14 | |
| Av 7 | | Av 8 | | Av 9 | | Av 10 | |
| 18 | | 19 | | 20 | | 21 | |
| Av 14 | | Av 15 | | Av 16 | | Av 17 | |
| 25 | | 26 | | 27 | | 28 | |

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Living Springs Institute

| Yom Chamishi | | Yom Shishi | | Shabbat | To Do List |
|--------------|--|------------|--|----------|------------|
| Thursday | | Friday | | Saturday | |
| Tamuz 19 | | Tamuz 20 | | Tamuz 21 | 1 _____ |
| 1 | | 2 | | 3 | 2 _____ |
| | | | | | 3 _____ |
| | | | | | 4 _____ |
| | | | | | 5 _____ |
| | | | | | 6 _____ |
| | | | | | 7 _____ |
| | | | | | 8 _____ |
| | | | | | 9 _____ |
| Tamuz 26 | | Tamuz 27 | | Tamuz 28 | 10 _____ |
| 8 | | 9 | | 10 | 11 _____ |
| | | | | | 12 _____ |
| | | | | | 13 _____ |
| | | | | | 14 _____ |
| | | | | | 15 _____ |
| | | | | | 16 _____ |
| | | | | | 17 _____ |
| Av 4 | | Av 5 | | Av 6 | 18 _____ |
| 15 | | 16 | | 17 | 19 _____ |
| | | | | | 20 _____ |
| | | | | | 21 _____ |
| | | | | | 22 _____ |
| | | | | | 23 _____ |
| | | | | | 24 _____ |
| | | | | | 25 _____ |
| Av 11 | | Av 12 | | Av 13 | 26 _____ |
| 22 | | 23 | | 24 | 27 _____ |
| | | | | | 28 _____ |
| | | | | | 29 _____ |
| | | | | | 30 _____ |
| | | | | | 31 _____ |
| Av 18 | | Av 19 | | Av 20 | |
| 29 | | 30 | | 31 | |
| | | | | | |

| JUNE | | | | | | |
|------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| AUGUST | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

August 2010

Av / Elul

| Yom Rishon | | Yom Sheni | | Yom Shlishi | | Yom Revi'i | |
|------------|--|-----------|--|-------------|--|---------------------|--|
| Sunday | | Monday | | Tuesday | | Wednesday | |
| Av 21 | | Av 22 | | Av 23 | | Av 24 | |
| 1 | | 2 | | 3 | | 4 ☾ | |
| Av 28 | | Av 29 | | Av 30 | | Elul 1 Rosh Chodesh | |
| 8 | | 9 | | 10 ● | | 11 | |
| Elul 5 | | Elul 6 | | Elul 7 | | Elul 8 | |
| 15 | | 16 | | 17 ☽ | | 18 | |
| Elul 12 | | Elul 13 | | Elul 14 | | Elul 15 | |
| 22 | | 23 | | 24 | | 25 ○ | |
| Elul 19 | | Elul 20 | | Elul 21 | | Notes: | |
| 29 | | 30 | | 31 | | | |

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Living Springs Institute

| Yom Chamishi | | Yom Shishi | | Shabbat | To Do List |
|--------------|--|------------|--|----------|------------|
| Thursday | | Friday | | Saturday | |
| Av 25 | | Av 26 | | Av 27 | 1 _____ |
| 5 | | 6 | | 7 | 2 _____ |
| | | | | | 3 _____ |
| | | | | | 4 _____ |
| | | | | | 5 _____ |
| | | | | | 6 _____ |
| | | | | | 7 _____ |
| | | | | | 8 _____ |
| | | | | | 9 _____ |
| Elul 2 | | Elul 3 | | Elul 4 | 10 _____ |
| 12 | | 13 | | 14 | 11 _____ |
| | | | | | 12 _____ |
| | | | | | 13 _____ |
| | | | | | 14 _____ |
| | | | | | 15 _____ |
| | | | | | 16 _____ |
| | | | | | 17 _____ |
| Elul 9 | | Elul 10 | | Elul 11 | 18 _____ |
| 19 | | 20 | | 21 | 19 _____ |
| | | | | | 20 _____ |
| | | | | | 21 _____ |
| | | | | | 22 _____ |
| | | | | | 23 _____ |
| | | | | | 24 _____ |
| | | | | | 25 _____ |
| Elul 16 | | Elul 17 | | Elul 18 | 26 _____ |
| 26 | | 27 | | 28 | 27 _____ |
| | | | | | 28 _____ |
| | | | | | 29 _____ |
| | | | | | 30 _____ |
| | | | | | 31 _____ |

JULY

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

SEPTEMBER

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

September 2010

Elul / Tishrei

| Yom Rishon | | Yom Sheni | | Yom Shlishi | | Yom Revi'i | |
|-------------------------|--|-------------------------|--|-------------------------|--|-------------------------|--|
| Sunday | | Monday | | Tuesday | | Wednesday | |
| Notes: | | | | | | Elul 22 | |
| | | | | | | 1 ☾ | |
| Elul 26 | | Elul 27 | | Elul 28 | | Elul 29 | |
| 5 | | 6 Labor Day | | 7 | | 8 ● | |
| Tishrei 4 | | Tishrei 5 | | Tishrei 6 | | Tishrei 7 | |
| 12 | | 13 | | 14 | | 15 ☽ | |
| Tishrei 11 | | Tishrei 12 | | Tishrei 13 | | Tishrei 14 | |
| 19 | | 20 | | 21 | | 22 | |
| Tishrei 18 | | Sukkot 4 | | Tishrei 19 | | Sukkot 5 | |
| Tishrei 20 | | Sukkot 6 | | Tishrei 21 | | Sukkot 7 | |
| 26 Feast of Tabernacles | | 27 Feast of Tabernacles | | 28 Feast of Tabernacles | | 29 Feast of Tabernacles | |

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Living Springs Institute

| Yom Chamishi | | Yom Shishi | | Shabbat | | To Do List | |
|--|--|----------------------------|--|----------------------------|--|----------------------|--|
| Thursday | | Friday | | Saturday | | | |
| Elul 23 | | Elul 24 | | Elul 25 | | 1 _____ | |
| 2 | | 3 | | 4 | | 2 _____ | |
| | | | | | | 3 _____ | |
| | | | | | | 4 _____ | |
| | | | | | | 5 _____ | |
| | | | | | | 6 _____ | |
| | | | | | | 7 _____ | |
| | | | | | | 8 _____ | |
| | | | | | | 9 _____ | |
| Tishrei 1 Rosh Chodesh Rosh Ha-Shana | | Tishrei 2 | | Tishrei 3 | | 10 _____ | |
| 9 Feast of Trumpets | | 10 | | 11 | | 11 _____ | |
| | | | | | | 12 _____ | |
| | | | | | | 13 _____ | |
| | | | | | | 14 _____ | |
| | | | | | | 15 _____ | |
| | | | | | | 16 _____ | |
| | | | | | | 17 _____ | |
| Tishrei 8 | | Tishrei 9 | | Tishrei 10 Yom Kippur | | 18 _____ | |
| 16 | | 17 | | 18 Day of Atonement | | 19 _____ | |
| | | | | | | 20 _____ | |
| | | | | | | 21 _____ | |
| | | | | | | 22 _____ | |
| | | | | | | 23 _____ | |
| | | | | | | 24 _____ | |
| | | | | | | 25 _____ | |
| Tishrei 15 Sukkot 1 | | Tishrei 16 Sukkot 2 | | Tishrei 17 Sukkot 3 | | 26 _____ | |
| 23 Feast of Tabernacles | | 24 Feast of Tabernacles | | 25 Feast of Tabernacles | | 27 _____ | |
| | | | | | | 28 _____ | |
| | | | | | | 29 _____ | |
| | | | | | | 30 _____ | |
| | | | | | | 31 _____ | |
| Tishrei 22 Sukkot 8 | | Notes: | | | | AUGUST | |
| 30 Feast of Tabernacles | | | | | | S M T W T F S | |
| | | | | | | 1 2 3 4 5 6 7 | |
| | | | | | | 8 9 10 11 12 13 14 | |
| | | | | | | 15 16 17 18 19 20 21 | |
| | | | | | | 22 23 24 25 26 27 28 | |
| | | | | | | 29 30 31 | |
| | | | | | | OCTOBER | |
| | | | | | | S M T W T F S | |
| | | | | | | 1 2 | |
| | | | | | | 3 4 5 6 7 8 9 | |
| | | | | | | 10 11 12 13 14 15 16 | |
| | | | | | | 17 18 19 20 21 22 23 | |
| | | | | | | 24 25 26 27 28 29 30 | |
| | | | | | | 31 | |

October 2010

Tishrei / Cheshvan

| | | | |
|------------|-----------|-------------|------------|
| Yom Rishon | Yom Sheni | Yom Shlishi | Yom Revi'i |
| Sunday | Monday | Tuesday | Wednesday |

Notes:

| | | | |
|------------|------------|------------|------------|
| Tishrei 25 | Tishrei 26 | Tishrei 27 | Tishrei 28 |
|------------|------------|------------|------------|

| | | | |
|---|---|---|---|
| 3 | 4 | 5 | 6 |
|---|---|---|---|

| | | | |
|------------|------------|------------|------------|
| Cheshvan 2 | Cheshvan 3 | Cheshvan 4 | Cheshvan 5 |
|------------|------------|------------|------------|

| | | | |
|----|-------------------------------|----|----|
| 10 | 11 Columbus Day (observed) | 12 | 13 |
|----|-------------------------------|----|----|

| | | | |
|------------|-------------|-------------|-------------|
| Cheshvan 9 | Cheshvan 10 | Cheshvan 11 | Cheshvan 12 |
|------------|-------------|-------------|-------------|

| | | | |
|----|----|----|----|
| 17 | 18 | 19 | 20 |
|----|----|----|----|

| | | | |
|-------------|-------------|-------------|-------------|
| Cheshvan 16 | Cheshvan 17 | Cheshvan 18 | Cheshvan 19 |
|-------------|-------------|-------------|-------------|

| | | | |
|----|----|----|----|
| 24 | 25 | 26 | 27 |
|----|----|----|----|

| | | | |
|-------------|--|--|--|
| Cheshvan 23 | | | |
|-------------|--|--|--|

| | | | |
|----|--|--|--|
| 31 | | | |
|----|--|--|--|

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Living Springs Institute

| Yom Chamishi | Yom Shishi | Shabbat | To Do List |
|--------------|-------------|-------------------------|------------|
| Thursday | Friday | Saturday | |
| | Tishrei 23 | Tishrei 24 | 1 _____ |
| | 1 | 2 | 2 _____ |
| | | | 3 _____ |
| | | | 4 _____ |
| | | | 5 _____ |
| | | | 6 _____ |
| | | | 7 _____ |
| | | | 8 _____ |
| | | | 9 _____ |
| Tishrei 29 | Tishrei 30 | Cheshvan 1 Rosh Chodesh | 10 _____ |
| 7 | ● 8 | 9 | 11 _____ |
| | | | 12 _____ |
| | | | 13 _____ |
| | | | 14 _____ |
| | | | 15 _____ |
| | | | 16 _____ |
| | | | 17 _____ |
| Cheshvan 6 | Cheshvan 7 | Cheshvan 8 | 18 _____ |
| 14 | ☾ 15 | 16 | 19 _____ |
| | | | 20 _____ |
| | | | 21 _____ |
| | | | 22 _____ |
| | | | 23 _____ |
| | | | 24 _____ |
| | | | 25 _____ |
| Cheshvan 13 | Cheshvan 14 | Cheshvan 15 | 26 _____ |
| 21 | 22 | ○ 23 | 27 _____ |
| | | | 28 _____ |
| | | | 29 _____ |
| | | | 30 _____ |
| | | | 31 _____ |
| Cheshvan 20 | Cheshvan 21 | Cheshvan 22 | |
| 28 | 29 | 30 ☾ | |
| | | | |

SEPTEMBER

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

NOVEMBER

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

November 2010

Cheshvan / Kislev

| Yom Rishon | Yom Sheni | Yom Shlishi | Yom Revi'i |
|-------------|-------------|--------------|-------------|
| Sunday | Monday | Tuesday | Wednesday |
| Notes: | Cheshvan 24 | Cheshvan 25 | Cheshvan 26 |
| | 1 | 2 | 3 |
| Cheshvan 30 | Kislev 1 | Rosh Chodesh | Kislev 2 |
| | | | Kislev 3 |
| 7 | 8 | 9 | 10 |
| Kislev 7 | Kislev 8 | Kislev 9 | Kislev 10 |
| 14 | 15 | 16 | 17 |
| Kislev 14 | Kislev 15 | Kislev 16 | Kislev 17 |
| 21 | ○ 22 | 23 | 24 |
| Kislev 21 | Kislev 22 | Kislev 23 | Notes: |
| 28 | ☾ 29 | 30 | |

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Living Springs Institute

| Yom Chamishi | Yom Shishi | Shabbat | To Do List |
|------------------|-------------|-------------|------------|
| Thursday | Friday | Saturday | |
| Cheshvan 27 | Cheshvan 28 | Cheshvan 29 | 1 _____ |
| 4 | 5 | 6 ● | 2 _____ |
| | | | 3 _____ |
| | | | 4 _____ |
| | | | 5 _____ |
| | | | 6 _____ |
| | | | 7 _____ |
| | | | 8 _____ |
| | | | 9 _____ |
| Kislev 4 | Kislev 5 | Kislev 6 | 10 _____ |
| | | | 11 _____ |
| 11 Veterans' Day | 12 | 13 D | 12 _____ |
| | | | 13 _____ |
| | | | 14 _____ |
| | | | 15 _____ |
| | | | 16 _____ |
| | | | 17 _____ |
| Kislev 11 | Kislev 12 | Kislev 13 | 18 _____ |
| | | | 19 _____ |
| 18 | 19 | 20 | 20 _____ |
| | | | 21 _____ |
| | | | 22 _____ |
| | | | 23 _____ |
| | | | 24 _____ |
| | | | 25 _____ |
| Kislev 18 | Kislev 19 | Kislev 20 | 26 _____ |
| | | | 27 _____ |
| 25 Thanksgiving | 26 | 27 | 28 _____ |
| | | | 29 _____ |
| | | | 30 _____ |
| | | | 31 _____ |

OCTOBER

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

DECEMBER

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

December 2010

Kislev / Tevet

| Yom Rishon | | Yom Sheni | | Yom Shlishi | | Yom Revi'i | |
|------------|----------|-----------|----------|-------------|----------|------------|-----------------------|
| Sunday | | Monday | | Tuesday | | Wednesday | |
| Notes: | | | | | | Kislev 24 | |
| | | | | | | 1 | |
| Kislev 28 | Hanukkah | Kislev | Hanukkah | Kislev 30 | Hanukkah | Tevet 1 | Rosh Chodesh Hanukkah |
| 5 | ● | 6 | | 7 | | 8 | |
| Tevet 5 | | Tevet 6 | | Tevet 7 | | Tevet 8 | |
| 12 | | 13 | | 14 | | 15 | |
| Tevet 12 | | Tevet 13 | | Tevet 14 | | Tevet 15 | |
| 19 | | 20 | | 21 | | ○ 22 | |
| Tevet 19 | | Tevet 20 | | Tevet 21 | | Tevet 22 | |
| 26 | | 27 | | 28 | | 29 | |

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Living Springs Institute

| Yom Chamishi | | Yom Shishi | | Shabbat | | To Do List | |
|--------------|----------|-------------------|----------|--------------|----------|--|--|
| Thursday | | Friday | | Saturday | | | |
| Kislev 25 | Hanukkah | Kislev 26 | Hanukkah | Kislev 27 | Hanukkah | 1 _____ | |
| 2 | | 3 | | 4 | | 2 _____ | |
| | | | | | | 3 _____ | |
| | | | | | | 4 _____ | |
| | | | | | | 5 _____ | |
| | | | | | | 6 _____ | |
| | | | | | | 7 _____ | |
| | | | | | | 8 _____ | |
| | | | | | | 9 _____ | |
| Tevet 2 | Hanukkah | Tevet 3 | | Tevet 4 | | 10 _____ | |
| 9 | | 10 | | 11 | | 11 _____ | |
| | | | | | | 12 _____ | |
| | | | | | | 13 _____ | |
| | | | | | | 14 _____ | |
| | | | | | | 15 _____ | |
| | | | | | | 16 _____ | |
| | | | | | | 17 _____ | |
| Tevet 9 | | Tevet 10 | | Tevet 11 | | 18 _____ | |
| 16 | | 17 | | 18 | | 19 _____ | |
| | | | | | | 20 _____ | |
| | | | | | | 21 _____ | |
| | | | | | | 22 _____ | |
| | | | | | | 23 _____ | |
| | | | | | | 24 _____ | |
| | | | | | | 25 _____ | |
| Tevet 16 | | Tevet 17 | | Tevet 18 | | 26 _____ | |
| 23 | | 24 Christmas Eve | | 25 Christmas | | 27 _____ | |
| | | | | | | 28 _____ | |
| | | | | | | 29 _____ | |
| | | | | | | 30 _____ | |
| | | | | | | 31 _____ | |
| Tevet 23 | | Tevet 24 | | Notes: | | | |
| 30 | | 31 New Year's Eve | | | | NOVEMBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | |
| | | | | | | JANUARY 2011 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | |

2011 Executive Planning Guide

JANUARY

| Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. |
|------|------|------|------|-------|------|------|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

FEBRUARY

| Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. |
|------|------|------|------|-------|------|------|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | | | | | |

MAY

| Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. |
|------|------|------|------|-------|------|------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

JUNE

| Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. |
|------|------|------|------|-------|------|------|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

SEPTEMBER

| Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. |
|------|------|------|------|-------|------|------|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

OCTOBER

| Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. |
|------|------|------|------|-------|------|------|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

2011 Executive Planning Guide

MARCH

| Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. | Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. |
|------|------|------|------|-------|------|------|------|------|------|------|-------|------|------|
| | | 1 | 2 | 3 | 4 | 5 | | | | | | 1 | 2 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 27 | 28 | 29 | 30 | 31 | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 |

APRIL

JULY

| Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. | Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. |
|------|------|------|------|-------|------|------|------|------|------|------|-------|------|------|
| | | | | | 1 | 2 | | 1 | 2 | 3 | 4 | 5 | 6 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | 31 | | | |
| 31 | | | | | | | | | | | | | |

AUGUST

NOVEMBER

| Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. | Sun. | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. |
|------|------|------|------|-------|------|------|------|------|------|------|-------|------|------|
| | | 1 | 2 | 3 | 4 | 5 | | | | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 |

DECEMBER

| IMPORTANT DATES | | |
|--|---------------------|----------------|
| <u>Titles</u> | <u>2010</u> | <u>2011</u> |
| New Year's Day | January 1 | January 1 |
| Martin Luther King Jr's Day (observed) | January 18 | January 17 |
| Presidents' Day | February 15 | February 21 |
| Purim | February 28-March 1 | March 20-21 |
| Biblical New Year | March 16 | April 5 |
| Pesach (Passover) | March 29 | April 18 |
| Matzot (Unleavened Bread) | March 30- April 5 | April 19-25 |
| Bikkurim (Firstfruits) | March 31 | April 20 |
| Holocaust Remembrance Day | April 11 | May 1 |
| Living Springs' Anniversary | April 18 | April 18 |
| Israel's Independence Day | April 20 | May 10 |
| National Day of Prayer | May 6 | May 5 |
| Mother's Day | May 9 | May 8 |
| Shavuot (Feast of Weeks) (Pentecost) | May 19 | June 8 |
| Memorial Day | May 31 | May 30 |
| Flag Day | June 14 | June 14 |
| Father's Day | June 20 | June 19 |
| Independence Day | July 4 | July 4 |
| Labor Day | September 6 | September 5 |
| Rosh Ha-Shana (Feast of Trumpets) | September 9 | September 29 |
| Yom Kippur (Day of Atonement) | September 18 | October 8 |
| Sukkot (Feast of Tabernacles) | September 23-30 | October 13-20 |
| Columbus Day (observed) | October 11 | October 10 |
| Veterans' Day | November 11 | November 11 |
| Thanksgiving | November 25 | November 24 |
| Hanukkah | December 2-9 | December 21-28 |
| Christmas | December 25 | December 25 |
| | | |

A Word About Transliteration

Transliteration is technically the process of converting the written words of one language into another by converting each letter from the original script into the corresponding letter of the other language. However, there is not always a corresponding letter to be used. Because of this, transliteration becomes more like transcription at times; in that, the conversion is done more on the basis of letters which produce similar sounds. Thus, some transliterated words will cause the reader to verbally pronounce a word much in the same way it sounds in the original language, but other transliterated words will not.

Further, one must understand that when sounds of letters become an issue, the transliteration also becomes subject to the ear of the transcriber; and there is not always an agreement on how a certain word, even in its original language, should verbally be pronounced. This is due to different dialects and what some may refer to as simple "accent." One Hebrew example is that a "w" may very well be pronounced as it is in the English word "well," or it may be as the "v" is pronounced in "very." The same kinds of problems exist when you look at the language you are transcribing into. Not all English speaking people agree on, nor are the rules always clear on what a letter or set of letters verbally produce. For example, in English the letter "c" can make a "k" sound as in "cup," or it can make an "s" sound as it does in "cinnamon." To top it all off, there is also the issue that English does not contain all the sounds which Hebrew does. Even when we say the name of the composer, "Johann Sebastian Bach," we tend to put a simple "k" sound at the end instead of the more appropriate hard "kh" sound which comes from deep in the back of the throat. In Hebrew to English Transliteration, "kh" as well as "ch" are often an attempt to represent that sound, but it is so unfamiliar to the English tongue that some transliterations do not attempt to represent it at all. Such is the case with "Hanukkah" instead of "Chanukkah."

Simply put, the transliteration of Hebrew words which are used in this calendar would no doubt be different if done by different people; but they are an attempt to help you see a Hebrew word in an English form you may understand better than if they had been presented in Hebrew font. It also may give you a chance to pronounce the word. To further this cause, the following pronunciation key is provided respectfully, with the understanding that those who speak Hebrew may disagree depending on what dialect they speak and other factors too numerous to cover here.

Yom Rishon yohm ree-SHOHN
Yom Sheni yohm shey-NEE
Yom Shlishi yohm shlee-SHEE
Yom Revi'i yohm rvee-EE
Yom Chamishi yohm khah-mee-SHEE
Yom Shishi yohm shee-SHEE
Shabbat shah-BAHT

Nisan nee-SAHN
Lyar ee-YAHR
Sivan see-VAHN
Tamuz tah-MOOZ
Av ahv
Elul eh-LOOL
Tishrei tish-REY
Cheshvan khesh-VAN
Kislev kis-LEV
Tevet tey-VET
Shvat shuh-VAT
Adar ah-DAR

Pesach PE-sach
Matzot MAHT-zuh
Bikkurim bee-koor-EEM
Shavuot sha-voo-OT
Rosh Ha-Shana rohsh hah shah-NAH
Yom Kippur yohm keh-POOR
Sukkot Sue-COAT

Rosh Chodesh rohsh KHO-desh
Purim Pooh-REEM
Yom Ha-Shoah yohm ha SHOah
Yom Ha-Atzma'ut yohm hah atzmaUT
Hanukkah KHAN-u-kah